

**March 30, 2025
10:00 AM**

**The Fourth Sunday
in Lent**

Morning Prayer



St. Stephen's in-the-Field Episcopal Church

7269 Santa Teresa Boulevard
San Jose, CA 95139
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www.ssitf.org

**We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.**

Opening Hymn: Surely the presence – YSB page 52

Opening Sentence

Officiant: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Confession

Officiant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you,
in thought word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us:
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen**

Absolution

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Opening Versicle (*stand*)

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Invitatory Psalm

Officiant: The mercy of the Lord is everlasting:

People: **Come let us adore him.**

Venite Psalm 95:1-7

Officiant and people

Come, let us sing to the Lord:*

Let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*

And raise a loud shout to him with psalms.

For the Lord is a great God,*

And a great King above all gods.

In his hand are the caverns of the earth,*

And the heights of the hills are his also.

The sea is his, for he made it,*

And his hands have molded the dry land.

Come, let us bow down, and bend the knee,*

And kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.*

Oh, that today you would hearken to his voice!

Psalm:

Psalm 32

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Officiant and people

Glory to the Father, and to the Son, and to the Holy Spirit;*
As it was in the beginning, is now, and will be for ever. Amen.

The Lessons *(please be seated)*

First Reading

Joshua 5:9-12

A reading from the Book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

All: The Word of the Lord.
 Thanks be to God.

Second Reading

2 Corinthians 5:16-21

A reading from Paul's second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

All: Thanks be to God.

Please stand

Gospel Gradual: Bind Us Together – YSB page 6

Gospel Reading

Luke 13:31-35

A reading from the Gospel of Luke.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I

am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for

him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The word of the Lord.

All: Thanks be to God

Sermon: A Ministry of Reconciliation, by Katerina Katsarka Whitley

The Apostles' Creed (please stand as you are able)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages

Leader: Show us your mercy, O Lord;

People: **And grant us your salvation.**

Leader: Clothe your ministers with righteousness;

People: **Let your people sing with joy.**

Leader: Give peace, O Lord, in all the world;

People: **For only in you can we live in safety.**

Leader: Lord, keep this nation under your care;

People: **And guide us in the way of justice and truth.**

Leader: Let your way be known upon earth;

People: **Your saving health among all nations.**

Leader: Let not the needy, O Lord, be forgotten;

People: **Nor the hope of the poor be taken away.**

Leader: Create in us clean hearts, O God;

People: **And sustain us with your Holy Spirit.**

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayers of the People (please stand as you are able)

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the diocesan cycle of prayer, we pray for the renewal of our faith by many means: spiritual directors, Kairos, Emmaus, Marriage Encounter; for those who lead and those who attend Spiritual Retreats.

Silence

Lord, in your mercy

***People:* Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

***People:* Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

***People:* Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

***People:* Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

(You are invited to offer your own petitions either silently or aloud.)

Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

(You are invited to offer your own petitions either silently or aloud.)

Lord, in your mercy

People: **Hear our prayer.**

All: **God and Father of all, hear our prayers for all in need and fill your hungry people with bread from heaven, through Jesus Christ our Lord. Amen.**

The Peace

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

Exchange peace.

Offertory: Freely, Freely – YSB page 16

Doxology (Old 100th):

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a-bove, ye heaven-ly host; praise Fa-ther, Son and Ho - ly Ghost. A - men.

The General Thanksgiving

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Announcements (please be seated)

Prayers for Celebrations

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Please stand

Concluding Versicle and Response

Officiant Let us bless the Lord.

People Thanks be to God.

Concluding Sentence

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Mission Song: Lord Be Glorified – YSB page 36

Mark your calendar

- Wednesday Book Group will begin again after Easter
- Sundays, March 9 through April 6 – Lenten Lessons and Lunch after the service.
- Wednesday, May 7 – Lazy Dog Fundraiser, all day

Vestry Members

Janet Thorsrud, *Senior Warden* • Rob van der Molen, *Junior Warden* •
Anthony Francis • Andy Lief, *Treasurer/Finance* • Maggie Stedman, *Clerk*